Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS		
1	NAME OF THE SCHOOL	DAV Public School ntpc township jamthal		
2	AFFILIATION NO.(IF APPLICABLE)			
3	SCHOOL CODE (IF APPLICABLE)			
4	COMPLETE ADDRESS WITH PIN CODE	po -jamthal , tehsil- sadar, distt bilaspur, 01, HIMACHAL PRADESH - 174036		
5	PRINCIPAL NAME	Mr. JASWINDER VERMA		
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.		
7	SCHOOL EMAIL ID	dav_jamthal@yahoo.com		
8	CONTACT DETAILS (LANDLINE/MOBILE)	01978283077		

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davntpcjamthal.org/File/7787/Bullding%20Safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davntpcjamthal.org/File/7787/Fire%20Safety%20Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	
4		

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davntpcjamthal.org/File/7787/Fee%20Structure%202021-22.pdf
2	ANNUAL ACADEMIC CALENDER	http://davntpcjamthal.org/File/7787/Activity%20Calendar%202020-21- converted.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davntpcjamthal.org/File/7787/LMC%202020-2022%20approved.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davntpcjamthal.org/File/7787/JAMTHAL%20PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Jaswinder Verma

2	TOTAL NO. OF TEACHERS	8			
	PGT	0			
	TGT	02			
	PRT	06			
3	TEACHERS SECTION RATIO	1:1			
4	DETAILS OF SPECIAL EDUCATOR	0			
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0			
4					

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19240
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	11 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 & 42
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	